



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.791

AMARAVATI, FRIDAY, DECEMBER 4, 2020

G.511

#### NOTIFICATIONS BY GOVERNMENT

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#### AGRICULTURE AND COOPERATION DEPARTMENT (MKTG-I)

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, ROMPICHERRA,  
GUNTUR DISTRICT.

*[G.O.Rt.No.827, Agriculture and Cooperation (Mktg-I), 3<sup>rd</sup> December, 2020.]*

#### NOTIFICATION

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Rompicherla, Guntur District with the following members for a period of one year.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	Dr.Gopireddy Srinivasa Reddy, Hon'ble M.L.A, Narasaraopet	Honorary Chariman
2.	Smt.Davuluri Lakshmi W/o Anjaiah	Chairman
3.	Varikuti Srinivasa Reddy S/o Ramakoti Reddy	Vice- Chairman
4.	Smt. Bathula Venkata Narasamma W/o Raju	Member
5.	Gorantla Ashok Kumar S/o Appaiah	Member
6.	Smt.Konatam Venkayamma W/o Srinivasa Rao	Member
7.	Punuri Bhaskara Rao S/o Chinna Kotaiah	Member
8.	Smt.Narasetti Janaki W/o Surya Narayana	Member
9.	Smt.Gade Bhagya Lakshmi W/o Chinnapareddy	Member
10.	Smt.Simhadri Samrajyam W/o Subbareddy	Member
11.	Mogal Baji S/o Mogal Subhan	Member
12.	Smt.Bandaru Atchamma W/o Anjaneyulu	Member
13.	Onteru Shivaiah S/o Lakshmi Narayana	Member
14.	Padarthy Kishore S/o Sivakoti Anjaneyulu	Member
15.	Davuluri Adinarayana S/o Veeraiah	Member
16.	Duddukunta Venkateswara Reddy S/o Errakotareddy	Member
17.	President, PACS, Rompicherla	Member
18.	Asst.Director of Marketing, Guntur	Member
19.	Asst.Director of Agriculture, Narasaraopet	Member
20.	Special Officer, Gram Panchayat, Rompicherla	Member

The Special Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**Y. MADHUSUDHANA REDDY,**  
*Special Secretary to Government (AM).*

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